



## SUBJECTS FOR Ph.D. ADMISSION

### STATUS OF VACANT SEATS FOR ADMISSION TO FULL-TIME / PART-TIME\* Ph.D. PROGRAMME IN VARIOUS DEPARTMENTS 2024

(On the Basis of UP State Govt. Reservation Policy)

| Sl. No. | NAME OF DEPARTMENTS   | TOTAL | UR | OBC | SC | ST | EWS |
|---------|---|-------|----|-----|----|----|-----|
| 1       | अंग्रेजी तथा आधुनिक यूरोपीय एवं एशियाई भाषा<br>English & Modern European & Asian Languages      | 2     | 1  | 1   | -  | -  | -   |
| 2       | अनुप्रयुक्त विज्ञान एवं मानविकी-<br>गणित विभाग<br>Applied Science & Humanities -<br>Mathematics | 5     | 2  | 1   | 1  | -  | 1   |
| 3       | अनुप्रयुक्त विज्ञान<br>एवं मानविकी-रसायन विज्ञान<br>Applied Science & Humanities -<br>Chemistry | 2     | 1  | 1   | -  | -  | -   |
| 4       | अरबी<br>Arabi   | 10    | 4  | 2   | 2  | 1  | 1   |
| 5       | अर्थशास्त्र<br>Economics  | 3     | 1  | 1   | 1  | -  | -   |
| 6       | इतिहास<br>History   | 2     | 1  | -   | 1  | -  | -   |
| 7       | उर्दू<br>Urdu   | 17    | 7  | 4   | 3  | 1  | 2   |
| 8       | कम्प्यूटर विज्ञान एवं अभियांत्रिकी<br>Computer Science & Engineering                            | 4     | 2  | 1   | 1  | -  | -   |
| 9       | कम्प्यूटर विज्ञान एवं सूचना प्रौद्योगिकी<br>Computer Science & Information<br>Technology        | 4     | 2  | 1   | 1  | -  | -   |
| 10      | गृह विज्ञान<br>Home Science   | 4     | 2  | 1   | 1  | -  | -   |
| 11      | पत्रकारिता एवं जनसंचार<br>Journalism and Mass<br>Communication                                  | 8     | 3  | 2   | 2  | -  | 1   |
| 12      | फारसी<br>Persian  | 2     | 1  | 1   | -  | -  | -   |
| 13      | यांत्रिक अभियांत्रिकी<br>Mechanical Engineering   | 2     | 1  | 1   | -  | -  | -   |
| 14      | वाणिज्य<br>Commerce   | 7     | 2  | 2   | 2  | -  | 1   |



**ख्वाजा मुईनुद्दीन चिश्ती भाषा विश्वविद्यालय, लखनऊ**  
**Khwaja Moinuddin Chishti Language University, Lucknow**

(Uttar Pradesh State Government University)

|   |  |    |    |    |    |   |   |
|---|--|----|----|----|----|---|---|
| 15  | व्यवसाय प्रशासन<br>Business Administration | 6  | 2  | 1  | 2  | - | 1 |
| 16  | शारीरिक शिक्षा<br>Physical Education       | 2  | 1  | 1  | -  | - | - |
| 17  | शिक्षा शास्त्र<br>Education                | 14 | 5  | 4  | 3  | - | 2 |
| 18  | हिन्दी<br>Hindi                            | 2  | 1  | 1  | -  | - | - |
| Total   |  | 96 | 39 | 26 | 20 | 2 | 9 |
| * 1 seats for Part-Time shall be a maximum of two (2) for Professor/Associate Professor and one (1) for Assistant Professors. |  |    |    |    |    |   |   |

